

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073



IA ETHICS AND
CAMPAIGN DISCLOSURE BD

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

2010 JAN 19 AM 7:02

COMMITTEE NAME (Must be same as on Statement of Organization)

Justin4Davenport

IMPORTANT: Indicate by # type of committee you are reporting for: 6
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC
(11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name Jeffrey W. Justin Political Party (if applicable) _____

Office Sought Davenport 6th Ward Alderman District (if Senate or House) _____

FORM DR-2 (Rev. 07/2007)	DISCLOSURE REPORT
For Office Use Only	
Comm. # _____	
Logged in _____	
Scanned _____	
Computer _____	
Audited _____	

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Justin4Davenport
SIGNATURE OF PERSON FILING REPORT

563 332 2340
TELEPHONE

1-18-10
DATE SIGNED

I AM FILING A 1/19/2010 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.
(report date) Indicate by # 2

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in
which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 25.61

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

0.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$

25.61

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

0.00

Schedule F: Loan Repayments total (Attach Schedule F)

0.00

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

25.61

**UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ 1,267.56

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ _____

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Justin4Davenport

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

SCHEDULE D (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
8-26-2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	Envelopes from Staples	\$ 26.74
8-26-2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	90 First Class Stamps	36.90
8-25-2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	Envelopes & Mailing Labels	63.88
8-25-2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	400 First Class Stamps	64.00
8-20-2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	Envelopes & Mailing Labels	35.35
9-05-2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	Thank you cards - Gifts Greetings & Gourmet	21.13
9-03-2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	18 First Class Stamps	7.38
SUB-TOTAL			\$ 255.38
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$

*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 2
(for Schedule D)

CANDIDATE COMMITTEES NOTE:

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Justin4Davenport

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SCHEDULE D (Rev. 08/98)	INCURRED INDEBTEDNESS
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(DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)**

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DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
9-03-2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	108 First Class Stamps	\$ 44.28
8-26-2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	200 First Class Stamps	82.00
8-25-2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	90 First Class Stamps	36.90
8-25-2007	Jeff Justin 4609 E. 49th Ct. Davenport, IA 52807	2500 Bulk Mail Pieces paid to Bullseye Direct Mail 589 E. 53rd St. Davenport, IA	849.00
SUB-TOTAL			\$ 1,013.18
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$ 1,267.56

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Page 2 of 2
(for Schedule D)**CANDIDATE COMMITTEES NOTE:**

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